27. Al-Basir
(The All-Seeing)

"The eye that sees the fault of others is blind to its own. But the eye of Allah sees all things as they truly are."

- Abu Bakr al-Wasiti (d. 932 CE)
Source: Recorded in al-Kalabadhi's "Kitab al-Ta'arruf"

Allah will grant strength to his eyesight and noor to his face if a person reads this Name of Allah 100 times after Jumu'ah Salaat - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

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The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-BASEER ﷻ (THE BEING WHO SEES EVERYTHING ﷻ)

Al-Baseer ﷻ is that Being who sees His ﷻ servants, their conditions and their actions. Al-Baseer ﷻ sees everything, even if it is fine and small. Thus He ﷻ can see the walking of a black ant on a dark night on a black stone, and He ﷻ can see what is below the seven earths just as He can see what is above the seven heavens. He ﷻ sees the flowing of food in the limbs and He ﷻ sees the whiteness of the veins very clearly. He ﷻ sees the deceit of the eyes which occurs from the corners and He ﷻ similarly sees the whirling of the eyes. The sight of Al-Baseer ﷻ is perfect. He ﷻ is not in need of eyes to see, His sight encompasses every atom in the universe, and is so perfect that it is impossible to be any more.

When in the heart of man this thought is firmly entrenched that someone is watching me, then this presence of mind will prevent a person from sin. As much presence of mind there is in the heart of Al-Baseer ﷻ, and as much daa'wat (propagation) is given towards this blessed name, then even the thought of sin will cause one to tremble and the enjoyment of one's worship and duas will increase manifold.

A thief placed his child in a madrasah. The teacher, daily after lessons, used to mentally nurture his students. Once he spoke of Al-Baseer ﷻ that He is that Being who sees everything and we cannot hide anywhere from Him. Allaah ﷻ sees everyone, at all times in all places.

Once, this thief went on a journey, accompanied by his son. When they passed by a vineyard, the father's heart became tempted, and he desired to eat some grapes. He placed his son at one place and said, "Son, stand here and look around. If any person comes, then inform

me." When he stood up to break the grapes and he had just about reached the vine, when his son started shouting,

يا ابى يا ابي احدٌ يَرَانَا

O my father, O my father, someone is watching us.

The father, on hearing this, ran back. When he came to his son, he looked around and could not see anyone. He enquired, "Who is looking?" The son replied, "O beloved father, if no human is looking, then the creator and sustainer of humans is looking". The father was so affected by these words that he repented from stealing forever.

Once, Umar ﷺ was patrolling a certain alley at night. In one house, an old mother was speaking to her daughter. Umarﷺ listened and realized that this old woman was asking her daughter if the goat gave milk. The daughter replied in the affirmative.

The mother then asked, "How much milk did it give?" The daughter replied, "A little bit." The mother said, "Those who ask will want the full amount, therefore add water to it." The daughter said, "Ameer-ul-Mu'mineen has prohibited us from mixing milk with water, therefore I cannot add water." The old lady said, "Ameer-ul-Mu'mineen is not watching us." The daughter replied, "Mother, if Ameer-ul-Mu'mineen is not seeing us, then the creator and sustainer of Ameer-ul-Mu'mineen is watching us."

Umarﷺ heard this conversation and returned home. In the morning, he sent for this old woman and her daughter. He cautioned the old woman. Due to this girl's piety, he desired that she become his daughter-in-law. He sent a proposal on behalf of his son and she became his daughter-in-law. It is this same woman who thereafter became the maternal grandmother of Umar ibn Abdul Azeez ﷺ. It is this imaan whose effect Allaah ﷻ sends through children and one's progeny.